

# AGENDA

## Booster Committee & Coaches Meeting 3-26-13

### ➤ RHS Lacrosse Coaches

#### ✓ High School Lacrosse:

- **Coaches:**

1. Picture Day: Wednesday April 3<sup>rd</sup> or back-up Saturday April 6<sup>th</sup>
  - a. Group picture of Girls and Boys JV and Varsity with Coaches
  - b. Group Picture of Boosters
  - c. This is for the wall ball bronze plaque (First Year)we hope to have made next year
2. RHS Senior Recognition Night Date Boys \_\_\_\_\_ : Date Girls \_\_\_\_\_
  - a. Flowers for the moms?
  - b. Recognition of the pass accomplishments & Future goals?
  - c. Pictures & Position-Certificate framed?
  - d. Season helmet signed by all the players?
  - e. Others \_\_\_\_\_

#### **Boys**

1. Payne Austin
2. Nick Bandy
3. John Collier
4. Clint Koornsta
5. Jacob Moore

#### **Girls**

6. Kayla Celik
7. Zykeela Crittington
8. Breanna Neuner
9. Anja Stichter

3. Year End Banquet Location
  - a. Players Trophy/Letters/Certificates/Ceremony agenda?
  - b. Food Options \_\_\_\_\_?
  - c. Rockledge Country Club May 7<sup>th</sup> boys May 8<sup>th</sup> girls
  - d. Jimmy's
  - e. RHS Cafeteria
  - f. Others \_\_\_\_\_

### ➤ RHS Lacrosse Boosters

#### ✓ Booster Members

- **President: Al Forbes**

1. FBL Meeting
  - a. Senior Night Viera Saturday May 11<sup>th</sup> Girls 5:00pm Boys play after
2. BPS initiated projects (Wall Ball Area)
  - a. Get it ready to go for next year
  - b. Have Bronze plaque picture with names for first year players Varsity/JV, Coaches, and Booster

- **Vice President: Amy Moon (Fund Raising)**

1. March Fundraising:
  - a. Food & Beverage discount cards (Spring Break) not enough sponsors.
  - b. Ruby's Tuesday 28, 29 & 30
2. April Fundraising:
  - a. Car Wash
3. May Fundraising:
  - a. Krispy Kreme
4. New Fundraising Ideas:
  - a. Candy Sales
  - b. Golf Tournament (November)
  - c. McDonald Spirit Night
  - d. Crispy's Beer & Wine Bar, Parent Night Out
  - e. Kolas Beach Clean-Up
  - f. Odorbalance Fundraising [www.odorbalance.com](http://www.odorbalance.com)
  - g. \_\_\_\_\_
  - h. \_\_\_\_\_

- **Secretary: Linda Spracklin**

1. Player Cards
2. Post Minutes to web site.

- **Treasurer: Marcia Wilcox**

1. Financial Report
2. Player Fees account status
3. Post statement to web site

- **IS/Web Director: Jim Snyder**

1. Status

- **Auxiliary Director: John & Tonya Bandy**

1. Concession Status

- **Equipment/Grant Director: Shelly Sutherland**

1. New grant opportunities
  - a. My Sports Dream
  - b. Muscle Milk Recovery Grant (25,000.00)

- **Field Director: Paul & Sammye Johnson**

1. Status

- **Improvements for next year:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**Next Meeting 4-30-13 @ 6:30 Rockledge Presbyterian Church 921 Rockledge ave**